

AGENDA

Regular Meeting of the Sawmills Town Council Sawmills Town Hall

Tuesday, April 17, 2018
6:00 pm

1. Call To Order Mayor Johnnie Greene
2. Invocation Pastor Devin Severt
3. Pledge of Allegiance Mayor Johnnie Greene
4. Adopt Agenda Mayor Johnnie Greene
5. Approve Meeting Minutes Mayor Johnnie Greene
 - A. March 20, 2018 Regular Meeting Minutes
6. Public Comment Mayor Johnnie Greene
7. Recognitions: Mayor Johnnie Greene
 - A. Recycle Rewards
8. Financial: Mayor Johnnie Greene
 - A. Bad Debt Write Off
 - B. Sawmills Elementary School PTA Donation Request
 - C. Sawmills Elementary School Donation Request
9. Discussion: Mayor Johnnie Greene
 - A. Memorial Day Ceremony
10. Public Comment Mayor Johnnie Greene
11. Updates: Mayor Johnnie Greene
 - A. Code Enforcement Report
 - B. Council Comment
12. Closed Session: Personnel Matters Mayor Johnnie Greene
13. Adjourn Mayor Johnnie Greene

**TUESDAY, MARCH 20, 2018
TOWN OF SAWMILLS REGULAR COUNCIL MEETING
6:00 PM**

COUNCIL PRESENT

Mayor Johnnie Greene
Clay Wilson
Keith Warren
Jeff Wilson
Rebecca Johnson
Joe Norman

STAFF PRESENT

Christopher Todd
Terry Taylor
Julie A Good

CALL TO ORDER: Mayor Johnnie Greene called the meeting to order.

INVOCATION: North Carolina State Representative Destin Hall gave the invocation.

PLEDGE OF ALLEGIANCE: Mayor Johnnie Greene led the Pledge of Allegiance.

ADOPT AGENDA: Mayor Johnnie Greene asked for a motion to adopt the March 20, 2018 Agenda.

Joe Norman made a motion, and Keith Warren seconded, to adopt the March 20, 2018 Agenda. All were in favor.

APPROVE FEBRUARY 20, 2018 REGULAR MEETING MINUTES: Mayor Johnnie Greene asked for a motion to approve the February 20, 2018 regular meeting minutes.

Keith Warren made a motion, and Clay Wilson seconded, to approve the February 20, 2018 regular meeting minutes. All were in favor.

PUBLIC COMMENT: Mayor Johnnie Greene asked if anyone had any questions or comments at this time.

Terry Cannon spoke about how high the water and sewer rates are for his business and for his tenants at his rental properties.

Jeff Branch, Caldwell County Commissioner and resident of Sawmills, spoke regarding water and sewer rates. Mr. Branch stated that citizens of Sawmills are calling him, even though he has nothing to do with the rates for Sawmills, to complain to him and see if there is anything

he can do about the rates.

RECOGNITIONS:

RECYCLE REWARDS WINNER: Mayor Johnnie Greene announced Mr. Lorenzo Kelly as the March Recycle Rewards winner. A credit of thirty-two dollars (\$32.00) will be added to his sanitation bill.

No Council action was required.

PUBLIC HEARING: SIGN ORDINANCE TEXT AMENDMENT:

OPEN PUBLIC HEARING: Mayor Johnny Greene asked for a motion to open the public hearing.

Joe Norman made a motion, and Rebecca Johnson seconded, to open the public hearing. All were in favor.

STAFF COMMENTS/RECOMMENDATIONS: Town Planner Leslie M. Meadows stated that currently, the Town of Sawmills' sign regulations only allow for one (1) ground sign per lot, in the Highway Business (H-B) and General Manufacturing (G-M) zoning districts, with a maximum sign height of twenty (20) feet. As such enterprises are allowed only one (1) such sign the Planning and Development Committee and Planning Board are in favor of an amendment to the Town's sign regulations that would increase the maximum ground sign height requirement for H-B and G-M districts from twenty (20) feet to thirty (30) feet.

PUBLIC COMMENT: Mayor Johnny Greene asked if anyone wished to speak on the voluntary annexation.

No one wished to speak

CLOSE PUBLIC HEARING: Mayor Johnny Greene asked for a motion to close the public hearing.

Joe Norman made a motion, and Jeff Wilson seconded, to close the public hearing. All were in favor.

COUNCIL ACTION: Joe Norman made a motion, and Keith Warren seconded, to approve the text amendment, as presented, and the text amendment is in the public interest because it supports the local economy by increasing advertising opportunities for entrepreneurial development. All were in favor.

FINANCIAL:

CALDWELL COUNTY DAV CHAPTER 6 DONATION REQUEST: Mayor Johnny Greene stated that the Caldwell County Dav Chapter 6 had requested a donation in the amount of one hundred dollars (\$100.00).

Clay Wilson made a motion, and Keith Warren seconded, to give a donation in the amount of one hundred dollars (\$100.00) to the Caldwell County Dav Chapter 6. All were in favor.

AMERICAN LEGION POST 392 DONATION REQUEST: Mayor Johnny Greene stated that the American Legion Post 392 had requested a donation in the amount of two hundred dollars (\$200.00).

Keith Warren made a motion, and Clay Wilson seconded, to give a donation in the amount of two hundred dollars (\$200.00) to the American Legion Post 392. All were in favor.

PUBLIC COMMENT:

No one wished to speak.

UPDATES:

MARCH CODE ENFORCEMENT REPORT: Town Planner Leslie M. Meadows stated that there are seven (7) code enforcement cases open:

- Teresa Annas Compton is the owner of a dilapidated house located at 4476 Sawmills School Road. The Town can move forward with contracting out abatement efforts (demo and removal) and require reimbursement in the form of a lien on the property;
- Carolyn Bray/Robyn Brittan, owner of 2570 Baker Cir. Abandoned mobile home. Town Planner Leslie M. Meadows stated in order to move forward a final Notice of Violation packet from the Town Attorney's office to set a hearing date will be needed before the Town can contract out the abatement efforts (demo and removal) and require reimbursement in the form of a lien on the property;
- John "Jody" McRary and neighbors, Jody Drive. Outdoor storage/junk vehicles in ROW/freight container. This is a non-conforming use, Impressive Auto, encroaching on neighborhood and blocking street for Fire & Rescue/Trash Pick-up. Town Planner Leslie M. Meadows stated that she believes that Town Administrator Christopher Todd and Mr. McRary have agreed on a place for relocating the shipping container. The Town has determined which transport service will be utilized. Town Administrator Christopher Todd will have timeframe for the relocation ;
- Jose Montes, owner 4321 Cherokee Court. High grass/junk vehicles. Town Planner Leslie M. Meadows stated that she spot checked property on March 8, 2018. There

was no cars in the cul-de-sac, which implied no remaining junk vehicles. However, no proper driveway has been installed. Small lot size and steep slopes are limiting factors;

- Janice Griffin, Trustee of Iona Griffin, 2148 Oaktree Ln. Abandoned, partially burned apartment building. Town Planner Leslie M. Meadows stated that she spoke with lead contractor Lewis Miller, of Lewis Miller Construction on March 8, 2018. Mr. Miller stated that he is still waiting for the report from the structural engineer to determine what's salvageable of what remains of the burnt structure. Once cleared to begin reconstruction, Mr. Miller anticipates six (6) to eight (8) months for completion. Town Planner Leslie M. Meadows will continue to monitor;
- Jeremiah Taylor, owner of 4190 Duff Dr. Junked vehicles/outdoor storage/overgrown vegetation. Town Planner Leslie M. Meadows stated that she spot checked the property on March 9, 2018. Both junked vehicles have been removed. The building materials and jugs of motor oil still need to be addressed. Town Planner Leslie M. Meadows stated that she has left a voicemail for Mr. Taylor and will continue to monitor the cleanup;
- Jane Greene, owner of 4446 Villa Ln. Outdoor storage encroaching on neighbor. Town Planner Leslie M. Meadows stated that she met onsite again with homeowner and various times with both parties involved. As of March 8, 2018, all large outdoor storage items have been removed from under the tractor trailer bed and along the back property line. The overgrown vegetation has cleared and piled for burning. Town Planner Leslie M. Meadows stated that she will continue to monitor the property until the brush pile is burned, and to make sure no new items are brought back in. Town Planner Leslie M. Meadows also stated that the decision to require cover for the tractor trailer bed is temporarily postponed/waived.

No Council action was required.

TOWN ADMINISTRATOR UPDATE: Town Administrator Christopher Todd stated that he has spoken with DOT regarding the sleeves for the Highway 321 expansion project and will have more information for Council at the April 5, 2018, budget meeting.

Town Administrator Christopher Todd also stated that he received the official letter regarding the funding for the GIS Water System on Friday, March 16, 2018.

COUNCIL COMMENT: Mayor Johnnie Greene asked if anyone on the Council had any questions or comments at this time.

Clay Wilson wanted to thank everyone for coming out and he is trying to do something about the water and sewer rates.

Jeff Wilson wanted to thank everyone for coming out and he is trying to do something about the water and sewer rates.

Rebecca Johnson wanted to thank everyone for coming out and wanted everyone to know

Council is working on the water and sewer rates.

Keith Warren wanted to thank everyone for coming out and he will try his best to do what he can to get the water and sewer rates settled.

Joe Norman wanted to thank everyone for coming out and Council is trying to do all they can concerning the water and sewer rates.

Mayor Johnnie Greene wanted to make the public aware of the next budget meeting on April 5, 2018, beginning at 5:00pm in Council chambers.

COUNCIL ADJOURN: Mayor Johnnie Greene asked for a motion to adjourn.

Keith Warren made a motion, and Rebecca Johnson seconded, to adjourn the meeting. All were in favor.

Johnnie Greene, Mayor

Julie A. Good, Town Clerk

AGENDA ITEM 7A

MEMO

DATE:

April 17, 2018

SUBJECT:

Recognition:
Recycle Rewards
Program

Discussion:

The Town of Sawmills would like to congratulate Edgar Miller on winning the Recycle Rewards Program for the month of April. Mayor Johnnie Greene will present him with a Certificate of Appreciation. A thirty-two dollar (\$32.00) credit will be added to the current sanitation bill.

Recommendation:

No Council action is required.

AGENDA ITEM 8A

MEMO: Christopher Todd/Town Administrator
FROM: Karen Clontz/Finance Officer
DATE: April 16, 2018
SUBJECT: Financial Matters:
Water/Sewer/Sanitation
Bad Debt Write Off

Discussion:

Attached is a list of accounts which have gone unpaid for Utility and Sanitation services during the calendar year 2014. The Town does not expect to collect payment. The total amount is \$5,471.79.

Included in this amount are 21 accounts with balances of \$50, and above, totaling \$3,484.40. These accounts have been submitted to the NC Debt Setoff Program for collection.

As of this writing, the Town has recovered \$5,528.35.00 from previous years.

There are sufficient funds budgeted for this reason.

Recommendation:

Staff recommends Council approve the bad debt write off amount of \$5,471.79.

Town of Sawmills Bad Debt Write Off for Calendar Year 2014					
	Acct #	Name	Date	Amount Owed	
1	43	VICKY DEAL	4/29/2014	\$112.68	*DECEASED
2	393	LUTHER BRAY	11/4/2014	\$46.20	
3	875	WENDY HADSCHIN	2/3/2014	\$0.49	
4	923	SHARON BEANE	2/26/2014	\$14.63	
5	978	BENNY BENTLEY	7/2/2014	\$0.25	
6	1101	MIKE HARRISON	7/3/2014	\$14.63	
7	1108	RONALD NELSON	10/7/2014	\$92.50	
8	1112	DAWN DELLINGER	2/3/2014	\$33.53	
9	1116	SANDRA JOHNSON	11/4/2014	\$16.20	
10	1304	ED LINEBACK	5/30/2014	\$21.25	
11	1562	TROY YOUNT	3/26/2014	\$1,336.76	
12	1753	SHIRLEY BENTLEY	12/1/2014	\$37.32	
13	3252	TIM HART	12/30/2014	\$255.50	
14	3576	DEBORAH RAYES	7/29/2014	\$27.78	
15	3718	JARROD JOHNSON	8/6/2014	\$25.08	
16	6246	ZANE FETTER	2/3/2015	\$155.90	
17	6557	JOANN FREEMAN	10/14/2014	\$79.50	
18	6644	TAMMY SCOTT	8/29/2014	\$21.00	
19	6719	MICHAEL L RICKMAN	4/29/2014	\$36.48	
20	6878	MISTY GREER	9/29/2014	\$37.00	
21	7083	ROY GUY	3/26/2014	\$29.83	
22	7210	MAX RYAN DULA	7/31/2014	\$13.38	
23	7410	GALINA CRISP	5/5/2014	\$2.00	
24	7461	BRENDA BARGER	11/6/2014	\$8.50	
25	7503	ROBBYN TERRY	5/2/2014	\$7.00	
26	7523	JACOB C BROWN	1/8/2014	\$1.50	
27	7538	PATRICIA BRANNAN	1/14/2014	\$38.00	
28	7597	TIMOTHY L JOLLEY	7/3/2014	\$47.83	
29	7683	RICKY WEST MINTON	7/2/2014	\$2.00	
30	7741	BROOKE WATTS	11/19/2014	\$3.00	
31	7744	JACOB WHALEN	2/26/2014	\$26.45	
32	7748	ELIZABETH BRYSON	8/11/2014	\$45.28	
33	7758	TERRY HAMBY	12/1/2014	\$18.20	
34	7767	FRANK EFRAIN SANABRIA II	5/1/2014	\$15.88	
35	7798	LESLIE MCGEE	8/11/2014	\$78.05	
36	7830	CASEY SPARKS	9/3/2014	\$95.60	
37	7880	JERRY WAYNE MAY, JR	7/16/2014	\$19.23	
38	7926	AMBER SNIPES	7/3/2014	\$77.53	
39	7950	EDDIE RUSS	3/20/2014	\$18.48	
40	7957	CYNTHIA HUFFSTETLER	7/30/2014	\$21.25	
41	7958	DAWNNA ANDERSON	8/6/2014	\$80.25	
42	7974	JACK GRAY	5/31/2014	\$54.35	
43	7984	MAURA LOPEZ	7/3/2014	\$20.00	
44	7999	CHRISTY CONNER	2/4/2014	\$11.00	
45	8005	CHRIS CHURCH	2/4/2014	\$34.78	

Town of Sawmills Bad Debt Write Off for Calendar Year 2014				
	Acct #	Name	Date	Amount Owed
46	8033	JAMES BILLINGS	3/26/2014	\$4.10
47	8047	SAMUEL CARROLL	10/7/2014	\$18.20
48	8057	STEPHANIE LAWRENCE	2/4/2014	\$26.15
49	8072	DYLAN SHORT	7/3/2014	\$45.05 *DECEASED
50	8079	KURT CARVER	1/31/2014	\$36.05
51	8096	TONA BURCHETTE COFFEY	5/14/2014	\$6.00
52	8123	TINA CHURCH	3/26/2014	\$35.15
53	8126	THERESA PIERCE	12/1/2014	\$33.05
54	8130	CARMEN CALLOWAY	7/3/2014	\$26.15
55	8134	KENNETH CALDWELL	2/21/2014	\$8.94
56	8139	WESLEY TAYLOR	3/10/2014	\$11.00
57	8141	JULIUS DINGESS	8/6/2014	\$36.28
58	8145	ANGELITA E HUGGINS	6/6/2014	\$20.00
59	8159	ALLANEA CRISP	4/29/2014	\$4.08
60	8164	LEANDRA C GOSSELIN	11/4/2014	\$52.63
61	8183	LIBERTY MARTIN	2/26/2014	\$25.25
62	8205	JUSTIN MATTHEWS	6/27/2014	\$25.33
63	8224	OLIVIA BAILEY	4/24/2014	\$41.43
64	8228	JOSHUA A BENTLEY	7/8/2014	\$15.88
65	8229	MISTY DAWN ALARCON	5/28/2014	\$72.05
66	8234	JOSH ROARK	4/29/2014	\$304.78
67	8237	MICHEAL REESE	7/3/2014	\$67.04
68	8238	MARCUS SIMS	8/4/2014	\$22.00
69	8240	MICHAEL GOODING	6/27/2014	\$4.53
70	8241	JONATHAN MAYS	8/6/2014	\$50.23
71	8243	FONTELLA BRIGGS	11/5/2014	\$25.50
72	8263	RILEY NATHANIAL GRIFFIN	4/29/2014	\$38.83
73	8273	DANNY HORTON	3/3/2014	\$63.58
74	8278	KERRI E BANKS	1/7/2014	\$16.25
75	8281	CHRISTY HOWARD	1/23/2014	\$7.55
76	8283	PAUL PRUITT	4/29/2014	\$25.33
77	8291	WILLIAM EUGENE ODOM	3/25/2014	\$8.13
78	8295	CHELSEA BOLIN	5/30/2014	\$25.25
79	8301	HAROLD CURTIS	1/17/2014	\$21.25
80	8310	JUSTIN PRESTON	4/29/2014	\$38.83
81	8320	KYLE VINCENT LEBBY	5/28/2014	\$0.33
82	8323	TODD BRYANT	5/28/2014	\$16.25
83	8350	JASON S BURKS	10/31/2014	\$6.10
84	8357	RYAN J WILLIAMS	10/7/2014	\$93.35
85	8361	RICHARD REECE	9/30/2014	\$44.00
86	8365	HEATHER HEFNER	9/2/2014	\$153.20
87	8372	ASHLEY TRIPLET	10/7/2014	\$27.00
88	8376	SYLVIA WILSON	7/29/2014	\$40.00
89	8377	CASSANDRA MULLINAX	11/3/2014	\$24.00
90	8378	RONALD HERMAN	5/5/2014	\$30.25

Town of Sawmills Bad Debt Write Off for Calendar Year 2014				
	Acct #	Name	Date	Amount Owed
91	8384	CRYSTAL MCGEE	6/27/2014	\$28.53
92	8386	ADRIAN D GREER	4/29/2014	\$20.38
93	8395	SAMUELLA OCASIO	11/20/2014	\$30.75
94	8400	CHRISTOPER RYAN	9/9/2014	\$73.40
95	8407	BRANDY SCRONCE	6/5/2014	\$15.00
96	8414	KAYLA SARRIOS	6/24/2014	\$7.55
97	8423	MARVIN HUFFMAN	10/6/2014	\$24.00
98	8425	GALINA CRISP	12/1/2014	\$174.80
99	8444	DEBORIS WALKER	10/13/2014	\$8.50
100	8445	JIMMY WHISNANT	9/3/2014	\$18.20
101	8454	MELISSA JEAN HATLEY	10/14/2014	\$3.00
102	8462	LESLIE QUICK	8/6/2014	\$23.10
103	8496	KIMBERLY HALL	11/12/2014	\$18.00
104	8518	GARY YATES	10/6/2014	\$18.20
105	8519	VANNA OSBORNE	10/7/2014	\$73.40
106	8557	BRIAN QUICK	12/9/2014	\$23.10
107	8576	KRISTEN SHORT	10/28/2014	\$48.00
108	8586	JENNIFER GOSNELL	12/1/2014	\$33.50
				\$5,471.79
			Water	\$4,371.95
			Sewer	\$627.20
			Sanitation	\$472.64
				\$5,471.79
	*	Account balances \$50, and above, will be placed with the NC NC Debt Setoff for collection (except for the account noted as deceased)		\$3,484.40

AGENDA ITEM 8B

MEMO

DATE:

April 17, 2018

SUBJECT:

Financial Matters:
Request for Donation

Discussion:

The Town has received a request from the Sawmills Elementary School PTA for a donation in the amount of two hundred dollars (\$200.00).

There are sufficient funds in the budget for this request.

Recommendation:

Staff recommends Council discuss this matter and decide how they wish to proceed.



Town of Sawmills

Johnnie Greene, Mayor

Christopher Todd, Town Administrator

Funding Request:

Name of Organization: Sawmills Elementary PTA Phone #: 828-310-5471

Permanent Address: 4436 Sawmills School Rd Granite Falls NC

City: Granite Falls State: NC Zip Code: 28630 28630

Contact Name: Casey Sherrill Fed Tax ID #: _____

Amount Requested: 200.00 Amount needed for the Project: 16,000.00

Date Funds Needed: 6-1-2018 Project Begin/End Dates: Started 8/28/2017
End 6/8/2018

Complete description of project:
We are buying 2 carts & 60 Chromebooks so all
grades have tablets. We have already raise 15,000.00
toward tablets & carts.

How will the funds be used?:
To purchase carts & Chromebooks

How will this project benefit the community?:
It will help all the children at Sawmills Elementary
learn about technology since we live in a technology driven
Society.

Date application received: 3/29/18 Official Town Use Only

Date approved/denied (circle one): _____ Date presented to Council: 4/17/18

Available balance in Governing Body Expense Acct: 900.00 Amount approved: _____

Date check written: _____ Check #: _____ Amount: _____

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act. *Guendard*

AGENDA ITEM 8C

MEMO

DATE:

April 17, 2018

SUBJECT:

Financial Matters:
Request for Donation

Discussion:

The Town has received a request from the Sawmills Elementary School for a donation in the amount of five hundred dollars (\$500.00).

There are sufficient funds in the budget for this request.

Recommendation:

Staff recommends Council discuss this matter and decide how they wish to proceed.



Town of Sawmills

Johnnie Greene, Mayor

Christopher Todd, Town Administrator

Funding Request:

Name of Organization:	<u>Sawmills Elementary</u>	Phone	<u>#: (828) 396-2610</u>
Permanent Address:	<u>4436 Sawmills School Rd</u>		
City:	<u>Granite Falls</u>	State:	<u>NC</u>
		Zip Code:	<u>28681</u>
Contact Name:	<u>Braed Wright</u>	Fed Tax ID #:	<u>81-3073384 501(c)</u>

Amount Requested:	<u>\$500.00</u>	Amount needed for the Project:	<u>\$500.00</u>
Date Funds Needed:	<u>April 18th 2018</u>	Project Begin/End Dates:	<u>May 11th 2018</u>
Complete description of project: <u>May 11th 2018 is our 5th Annual Arts Extravaganza. We invite local Artist in our community to expose our students to a wide variety of Visual and performing arts.</u>			
How will the funds be used?: <u>Funding received will be used to purchase supplies for station projects and meals the night of the event.</u>			
How will this project benefit the community?: <u>Art Extravaganza allows students parents and community members the opportunity to participate in hands on art activities and share in a variety of genres of music of local artist in and around our community.</u>			

Date application received:	<u>3/29/18</u>	Official Town Use Only	Date presented to Council:	<u>4/17/18</u>
Date approved/denied (circle one):		Amount approved:		
Available balance in Governing Body Expense Acct:	<u>900.00</u>	Amount:		
Date check written:	Check #:	Amount:		

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act. Karen Cheng

Town of Sawmills
4076 US Hwy
Granite Falls, NC 28630

Dear Town of Sawmills:

May 11th 2018 is our 5th Annual Art Extravaganza. We invite local artists into our community to expose our students to a wide variety of Visual Arts and Music. As a Title One school, a high percentage of our students are from low-income families. We are striving to ensure that all of our children have a fair, equal and significant opportunity to obtain a high quality education. Along with reading and math, learning to create and appreciate visual and musical arts improves the development of our children. Art programs help children develop motor skills, problem solving, critical- thinking skills, and visual- spatial skills. The arts also improve inventiveness and social development. These valuable developmental skills improve the overall academic performance of our children.

At the Art Extravaganza, tickets are sold that allow purchasers to create various types of art and musical instruments at stations, while enjoying the art provided by local artists and musicians for free. 100% of the profit from the Arts Extravaganza go into our art and music programs to pay for needed supplies and musical instruments throughout the school year.

We are seeking **\$500** donation to help with funding of supplies for station projects along with providing meals for students the night of the event. Art Extravaganza is a family event that provides hands on opportunities for students and their families. As a member of our community, we thank you for any funding you are able to provide for our event.

Sincerely,

Brad Wright and Dawn Dellinger

AGENDA ITEM 9A

MEMO

DATE:

April 17, 2018

SUBJECT:

Discussion Matters:
Memorial Day Ceremony

Discussion:

The Town has historically held a Memorial Day Ceremony and fireworks show, on the last Monday of May. It is being proposed to move this ceremony to the Friday before the last Monday of May. This would be done to better accommodate those in the community who must attend work and school the following day. It is the hope of staff that by moving the ceremony to Friday, it will allow for a more diverse crowd to participate in the event and pay their respects to those who have given their lives in the service of our country.

Recommendation:

Staff recommends Council discuss this matter and decide how they wish to proceed.

AGENDA ITEM 11A

MEMO

DATE:

April 17, 2018

SUBJECT:

Updates:
Code Enforcement
Monthly Report

Discussion:

The attached report shows the progress that the Town of Sawmills Planner continues to make throughout the town.

Recommendation:

No Council action required.

Code Enforcement Report
APRIL 2018

Property Owner	Property Address	Issue	Status
Teresa Annas Compton	4476 Sawmills Sch Rd	dilapidated house	I believe Council can now vote to move forward with contracting out abatement efforts (Demo & Removal), and require reimbursement in the form of a lien on the property on this case. Will have to defer to Christopher and/or Attorney Terry Taylor.
Carolyn Bray/ Robyn Brittan	2570 Bakers Cir	abandoned mobile home	In order to move forward, a final NOV packet from Attorney to set a hearing date will be needed before Town can contract out the abatement efforts (Demo & Removal), and require reimbursement in the form of a lien on the property.
John "Jody" McRary	1956 Jody Drive	freight container as storage structure	Christopher and Mr. McRary have agreed on a place for relocating the shipping container. Town has determined which transport service will be utilized. Will have to defer to Christopher on a timeframe for relocation.
Jose Montes	4321 Cherokee Court	no proper driveway, zoning code issue	Spot checked 4/4/18. One car in cul-de-sac. Still no proper driveway ever installed. Letter sent on 4/4/18 giving owner 30 days to install a driveway.
Janice Griffin, Trustee of Iona Griffin	2148 Oaktree Lane	abandoned, partially burned apartment building	Spoke with lead contractor, Lewis Miller, of Lewis Miller Construction on 3/8/18. Still awaiting report from structural engineer to determine what's salvageable of what remains of the burnt structure. Once cleared to begin reconstruction, Mr. Miller anticipates 6 to 8 months for completion. Will continue to monitor.
Jeremiah Taylor	4190 Duff Drive	junked vehicles, outdoor storage, overgrown vegetation	Spot checked 4/4/18. Property sufficiently cleaned up. Case closed.
Jane Greene	4446 Villa Lane	outdoor storage encroaching on neighbor	Met onsite again, various times, with both parties involved. As of 3/8/18, all large outdoor storage items have been removed from under tractor trailer bed and along back property line. Overgrown vegetation has been cleared, and piled for burning. Will continue to monitor property until brush pile is burned, and to make sure new items are not brought back in. Decision to require cover for tractor trailer bed is temporarily postponed/waived.
Grant and Jamie Moretz	4515 Betts Street	livestock (goats) in platted subdivision	Verified complaint, and sent NOV to landowner of rental property. Deadline 4/5/18.